

Dear Future Student,

Thank you for your interest in the Wilmington University Masters in Homeland Security Program. Admission to the degree program is a two-step process. First, all admissions materials must be completed and on file in the Office of Admissions. Second, after receipt of these completed items, candidates for admission may be invited to interview based upon an evaluation of the documentation. Successful completion of these two steps results in admission to the University and the Masters in Homeland Security Program.

The following items must be submitted:

- Application for Graduate Admission
- A copy of your current resume
- A statement of career goals
- Official academic transcript(s) with degree conferral indicated

For additional information about document submission, please refer to the website.

Any questions that you have concerning the admissions process should be directed to Graduate Admissions: Laura Sanbuichi (302)356-6968 or Rebecca Lawton (302) 295-1142. Please feel welcomed to contact us if you have any questions concerning the program.

Sincerely,

Joseph P. Aviola

Joseph P Aris of

Assistant Professor and Program Chair

Administration of Justice and Homeland Security Programs

apply

application for graduate admission

contact us

Office of Graduate Admissions

31 Reads Way | New Castle, DE 19720 (302) 356-INFO (4636)



wilmu.edu



1-877-967-5464



It's easy to fill out this application online! Visit: wilmu.edu/ApplyOnline

application for graduate admission

Wilmington University is fully accredited by the Middle States Association of Colleges and Secondary Schools. Wilmington University admits students of any race, creed, and national or ethnic origin. Return this application with a check made payable to Wilmington University for the non-refundable **application fee of \$35**. Information for all sites concerning campus security programs, recommended personal safety practices, the authority of University Safety Officers, campus disciplinary procedures, and campus crime statistics for the most recent three year period can be found online at **wilmu.edu/Security** or may be requested from University Safety at (302) 356-6921.

| admissions in | formation Toda | y's Date | | | | | |
|---|--|---|------------------------------|--|--------------|----------------------------------|--|
| Social Security Number | ocial Security Number Date of Birth (MM/DD/YYYY) | | | | | | |
| Name | | | | | | | |
| First | | Middle | | Last/Family | | ······ | |
| Other name which may appear on transcripts: | | | | | | | |
| U.S. Address | | | | | | | |
| Numb | er and Street | Apartment No. | | | | | |
| City | | State | | Zip Code | | | |
| Home | Phone | Cell Phone Email Ad | | Email Address | nail Address | | |
| Emergency Contact | | Relation | nship | Phon | e Number (|) | |
| Do you have any pending of Expected Entrance Term Expected Entrance Year Initial Status | ☐ Certification Only | f yes, please provide the in the install II II Sprin 314 Transfer Continuing Edu | following in a typed documen | t: type of offense, circumstance Summer I S S Sear Re-Entry | | and jurisdiction of the offense. | |
| Enrollment Type | ☐ Full-Time | □ Full-Time □ Part-Time | | | | | |
| Previously Applied | ☐ Yes ☐ No Previously Attended ☐ Yes ☐ No | | | | | | |
| Access Location DELAWARE Wilson Graduate Center Brandywine Dover Dover Air Force Base Georgetown Middletown NEW JERSEY Burlington County College Cumberland County College Joint Base McGuire-Dix-Lakehurst MARYLAND Cecil College Online | | | | | | | |
| Attendance Type | ☐ Day | Evening | Day and Evening | Online | <u> </u> |)ther: | |
| Gender | Male | ☐ Female | | | | | |
| Military Status | Active Duty | National Guar | d | Reserves | Veteran | ☐ Not Applicable | |
| Military Branch | ☐ Air Force | Army | Coast Guard | Marine Corps | ☐ Navy | | |
| Employment Status | Full-Time | Part-Time | ☐ Self-Employed | Unemployed | Other: | | |

| Ethnicity | Hispanic of any race | Nonreside | nt Alien | |
|---|---|---------------------|------------------------------|--|
| For Non-Hispanics Only | American Indian or Alaskan Native | Asian | Black or African Amer | ican |
| | ☐ Native Hawaiian or Other Pacific Islander | ■ White | ☐ Two or more races | Race & Ethnicity Unknown |
| Aro you a citizen of the United States? | Voc | | | |
| • | I Yes No If No, complete the information below | | | |
| Residency Status Permane | ent Resident/Green Card Holder (submit copy) | | | |
| | nply with the Bureau of Citizenship an luate Center for a complete listing of a | _ | _ | |
| Country of Citizenship | | Country of Birth | | |
| International Address | | | | |
| Will you require an F-1 visa to study at Wilr | nington University? | | | |
| Are you transferring from another college in | n the United States? | | | |
| What type of visa do you have? | | | | |
| ☐ F-1 (Student in Academic Progra | m) H-4 (Spouse or Child of H-1) | □ R-1 (| Religious Worker) | |
| ☐ F-2 (Spouse or Child of F-1) | ☐ A-1 (Ambassador, Diplomat or I | mmediate Family) | □ R-2 (| Spouse or Child of R-1) |
| ☐ J-1 (Exchange Student) | ☐ A-2 (Foreign Government Officia | al or Immediate Fam | nily) 🔲 Other | |
| ☐ H-1 (Temporary Worker) | ☐ B-2 (Business Visitor) | | | |
| | rmation nded. List undergraduate experience first, then or forwarded directly from the school to Wilming | | professional schools and cer | tifications last. Please have official |
| INSTITUTION | • | ATES ATTENDED | CREDITS EARN | ED DEGREE EARNED |
| 1. | | | | |
| | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| Andrewin Assessed | | | | |
| Academic Awards | | | | |
| | | | | |
| Have you gove been ever and district the state of | d from any college funitionality 2. D.V. D.M. | | | |
| | d from any college/university? 🔲 Yes 🔲 No |) | | |
| If yes, please describe | | | | |
| | | | | |
| | | | | |

| program of study (select one) | | | |
|--|--|---|--|
| ☐ Non-Degree | Master of Education (M.Ed.) | Doctor of Nursing Practice (D.N.P.) | |
| | Applied Technology in Education | Nursing Practice | |
| BUSINESS | $lue{}$ Career and Technical Education: Administrative Program $lue{}$ | Post-MSN Certificate | |
| | $lue{}$ Career and Technical Education: Certification Program $lue{}$ | □ Adult/Gerontology Nurse Practitioner | |
| Master of Business Administration (M.B.A.) | $lue{}$ Career and Technical Education: Instructional Program $lue{}$ | ☐ Family Nurse Practitioner | |
| □ Business Administration □ | ☐ Elementary Education: Grades K—6 | ☐ Nursing Educator | |
| ■ MBA: Accounting | ☐ Elementary Studies (Non-Certified) | □ Nursing Executive | |
| ■ MBA: Environmental Sustainability 🖵 | ☐ Special Education | ☐ Legal Nurse Consultant ☐ | |
| MBA: Finance | Special Education (Non-Certified) | Legal Nuise Consultant | |
| ■ MBA: Health Care Administration 🖵 | Special Education (Administrative) | Dual Degree M.S.N. | |
| ■ MBA: Homeland Security 📮 | ■ ESOL Literacy 🖵 | ☐ M.S.N. with M.S.M. in Health Care Administration | |
| MBA: Management Information Systems 🖵 | Instruction: Gifted and Talented | ☐ M.S.N. with M.B.A. in Health Care Administration | |
| ☐ MBA: Marketing Management | ☐ Instruction: Teaching and Learning ☐ | | |
| MBA: Organizational Leadership 🖵 | Instruction: Teacher of Reading (Birth—Grade 2) | SOCIAL AND BEHAVIORAL SCIENC | |
| Master of Science (M.S.) | ☐ Instruction: Teacher of Reading (Grades 3—6) ☐ | | |
| ☐ Accounting | ☐ Instruction: Teacher of Reading (Grades 7—12) ☐ | Master of Science (M.S.) ☐ Administration of Human Services ☐ | |
| J | □ Reading | | |
| Master of Science in Management (M.S.M.) | ☐ Reading/ESOL Literacy | □ Administration of Justice □ | |
| ☐ Management 🖵 | ☐ Elementary and Secondary School Counseling | □ Administration of Justice: Criminal Behavior □ | |
| Management: Health Care Administration 🖵 | □ School Counseling (Non-Certified) | Administration of Justice: Homeland Security | |
| ☐ Management: Homeland Security 🖵 | □ School Leadership | Administration of Justice:Leadership and Administration | |
| → Management: Human Resource Management 🖵 | ☐ Special Education | Clinical Mental Health Counseling | |
| ☐ Management: Management Information Systems | | | |
| Management: Marketing Management — | ☐ Special Education (Non-Certified) | ☐ Homeland Security: Information Assurance ☐ | |
| ■ Management: Military Leadership | □ Special Education (Administrative) | ☐ Homeland Security: Organizational Leadership ☐ | |
| 🗖 Management: Organizational Leadership 💻 | Course of Study in Education (Non-Degree) | ☐ Homeland Security: Safety and Security ☐ | |
| ☐ Management: Public Administration | Certificate of Advanced Study | Homeland Security: Military Leadership | |
| ☐ Management: Sports Management 🖵 | Applied Technology in Education | Post-Master's Certificates | |
| Donton of Duning and Administration (D.D.A.) | Advanced Study for School Administration | Child and Family Counseling | |
| Doctor of Business Administration (D.B.A.) Business Administration | 5 (51 (7 (515) | ☐ Homeland Security ☐ | |
| Dusiliess Adillillistration 💆 | Doctor of Education (Ed.D.) ☐ Innovation and Leadership: Educational Leadership | Mental Health Counseling | |
| Certificate of Advanced Study | · · · · · · · · · · · · · · · · · · · | | |
| ☐ Finance | ☐ Innovation and Leadership: Organizational Leadership | TECHNOLOGY | |
| Management Information Systems | Innovation and Leadership: Higher Education Leadership | TECHNOLOGI | |
| | | Master of Science (M.S.) | |
| DUCATION | HEALTH PROFESSIONS | Information Systems Technologies:Corporate Training Skills | |
| Master of Autoin Tarakina (M.A.T.) | RN License #exp | ☐ Information Systems Technologies: | |
| Master of Arts in Teaching (M.A.T.) ☐ Secondary Teaching: Grades 7—12 | State | Information Systems recimologies. | |
| ■ Secondary Teaching: Grades 7—12 Secondary Teaching: Grades 7—12 (Non-Certified) | Master of Science in Nursing (M.S.N.) | ☐ Information Systems Technologies: Internet and Web Page Design | |
| Secondary reaching, diducs / 12 (Nort-Certifica) | ■ Adult/Gerontology Nurse Practitioner | | |
| | ☐ Family Nurse Practitioner | ☐ Information Systems Technologies: | |
| | ☐ Nursing Leadership: Educator ☐ | Management and Management Information Systems | |
| Dograp program also | | | |
| Degree program also available 100% online | □ Nursing Leadership: Executive Practice □ | | |

☐ Nursing Leadership: Legal Nurse Consultant ☐

contact and employer information

| 1. | | | | | | | |
|---|-----------------------------|--|---|--|--|--|--|
| Current Employer | | Telephone | Address | | | | |
| Position | | | From | То | | | |
| 2. | | | | | | | |
| Previous Employer | | Telephone | Address | | | | |
| Position | | | From | То | | | |
| | | | | | | | |
| survey | | | | | | | |
| Wilmington University wants to ho students and their needs and will l | | _ | • | | n understanding our | | |
| What is your reason for choosing Wilmington University? | | | How do you plan on funding your education at Wilmington University (Check all that apply.) | | | | |
| □ Location □ Cost/Affordabil □ Other | ity 🗖 Programs | | □ Parents/Family □ Employer tuition remission | | EmploymentPersonal Savings | | |
| Has either your mother or father completed a four-year college (bachelor's) degree? Yes No | | | ScholarshipsStudent Loans (Perkins, Federal IOther Loans | Direct, etc.) | □ Spouse's Income□ Social Security Benefit□ Veteran's Benefits | | |
| How many hours per week do you plan Wilmington University? | to work while attending | | Which of the following factors inf to apply to Wilmington University | | | | |
| □ None □ 1-10 □ 21-30 □ 31-40 | ☐ 11-20 ☐ 41 or more | | ☐ Academic reputation of the Univ | | <i>р</i> µіу.) | | |
| Do you plan on earning a degree at Wil | | Availability of my majorAvailability of financial aid | | | | | |
| ☐ Yes ☐ No | | | □ Location□ Advice of parents or relatives | | | | |
| If you do not plan to earn a degree at W please indicate if you are taking course: | | ☐ Size ☐ Advice of high school counselors or teachers | | | | | |
| ☐ Transfer to another institution ☐ Personal interest/enrichment | | | Open admissionsContact with University represen | | | | |
| ☐ Career exploration | dao | | Advice of someone who attends | | he University | | |
| Specific career-related skills or knowledOther | age | | How did you first learn about Wilr | nington Unive | ersity? (Check all that apply.) | | |
| Of all the colleges you considered, wou Wilmington University as your: 1st choice 2nd choice | Id you describe 3rd choice | | □ Friend/Relative□ Guidance Counselor□ College Fair or Event□ Letter in the Mail | □ Alumni□ Recruite□ Email□ Internet | | | |
| 4th choice or lower | | | □ Advertisement□ Billboard□ Print Ad | Televisi | ion Ad | | |
| What type of school did you attend mow Wilmington University? | st recently before entering | I | □ Online Ad □ Radio Ad □ Other | | | | |
| ☐ High School ☐ Vocational/Tect☐ 2-Year College ☐ 4-Year College | | r | | | | | |

next steps

Submit your WilmU Application for Graduate Admission, including statement of goals, completed and signed, along with the \$35 application fee to the Admissions/ site office.

Mail to:

Graduate Admissions 31 Reads Way New Castle, DE 19720

- Have official transcripts from all previously attended accredited institutions of higher education sent directly from the institution to the Graduate Admissions Office at the address above.
- Applicants for the Doctor of Business
 Administration, Doctor of Education, Doctor
 of Nursing Practice, M.S. in Clinical Mental
 Health Counseling, and M.S. in Nursing
 programs must submit recommendations
 before consideration for admission.
- Interview or attend a Program Planning
 Conference with a Graduate Admissions
 Associate or Faculty Coordinator.
- 5 Complete a writing assessment, as defined by the appropriate academic department.
- Questions?
 Contact the Office of Graduate Admissions at (302) 356-INFO (4636).



I understand that in the course of my association with Wilmington University, I will be given the opportunity to participate in many college activities, including practicum, internships, field trips, and special events. I hereby agree to assume all risks of injury, loss or damage to my person or property, while engaged in the aforementioned activities or in going to or returning from same.

I understand that Wilmington University has the authority to withdraw my privilege of admission, enrollment, and/or graduation for academic, disciplinary, legal or other reasons deemed sufficient.

I understand that inappropriate, harmful, and/or illegal activity is not permitted on the premises of Wilmington University. I give Wilmington University permission to define such behavior. Such behavior will be addressed at the discretion of Wilmington University and, if deemed necessary, be reported to legal authorities, employers, and/or professional organizations. I understand that this type of behavior may result in immediate expulsion.

I understand that it is my responsibility to read and comply with the policies and procedures outlined in the Wilmington University Student Handbook. To download a copy of the Wilmington University student handbook visit wilmu.edu/studentlife/handbook.

In accordance with the Family Educational Rights and Privacy Act, students have the following rights: 1) Right to inspect and review student's record; 2) Right to seek amendments to record; 3) Right to consent to disclosure; and 4) Right to file a complaint. These four rights are fully defined in the University catalog and/or on the University website.

Wilmington University is authorized to disclose student information without consent when information is designated as "Directory Information" in the following situations: to school officials with legitimate educational interest; to an alleged victim of a crime of violence; to officials of another institution where students seek to enroll; when Comptroller General of the United States, Secretary of Education, and/or state or local educational authorities requests student information; in connection with financial aid for which student has applied; to accrediting agencies; to comply with judicial order or subpoena; and in connection with a health or safety emergency. For a complete list of the items that are considered "Directory Information" please consult the University catalog or the University website.

Please note that all applicants for the College of Education, if accepted, will be required, pursuant to Delaware law, to submit to a federal and state criminal background check and a Child Protection (Abuse) Registry check prior to any student teaching placement. Negative or adverse criminal history or listing on any such registry may cause the student to be denied a student teaching placement. A student teaching placement is one of the necessary requirements for an Education Certificate. Your agreement to this application acknowledges that you are aware of and understand this condition.

We, the signatories to this application, understand the financial obligations associated with the admission to and enrollment in Wilmington University and assume responsibility for full payment of all fees. We understand the University's withdrawal and refunds policy.

I have enclosed the required non-refundable **application fee of \$35**.

I agree and authorize Wilmington University to publish, for public relations purposes, any photograph(s) in which I appear. I agree that all of the information provided above has been answered fully and correctly. Omission or falsification of information may be grounds for dismissal.

| Date | | |
|---|------|------|
| | | |
| | | |
| Applicant's Signature | | |
| | | |
| | | |
| D | | |
| Parent/Guardian Signature (if applicant is a minor) | | |